

# AGENDA

**Meeting:** Malmesbury Area Board  
**Place:** Riverside Community Centre, Gloucester Road, Malmesbury SN16 9JS  
**Date:** Wednesday 2 May 2018  
**Time:** 7.00 pm

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**The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.**

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

**Refreshments and networking opportunity from 6:30pm .**

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Please direct any enquiries on this Agenda to William Oulton Senior Democratic Services Officer, direct line 01225 713935 or email [william.oulton@wiltshire.gov.uk](mailto:william.oulton@wiltshire.gov.uk)

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

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## **Wiltshire Councillors**

Cllr Toby Sturgis, Brinkworth (Vice-Chairman)  
Cllr Gavin Grant, Malmesbury  
Cllr John Thomson, Sherston (Chairman)  
Cllr Chuck Berry, Minety

## **RECORDING AND BROADCASTING NOTIFICATION**

Wiltshire Council may record this meeting for live and/or subsequent broadcast on the Council's website at <http://www.wiltshire.public-i.tv>. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

By entering the meeting room you are consenting to being recorded and to the use of those images and recordings for broadcasting and/or training purposes.

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Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request.

### **Parking**

To find car parks by area follow [this link](#). The three Wiltshire Council Hubs where most meetings will be held are as follows:

**County Hall, Trowbridge**  
**Bourne Hill, Salisbury**  
**Monkton Park, Chippenham**

County Hall and Monkton Park have some limited visitor parking. Please note for meetings at County Hall you will need to log your car's registration details upon your arrival in reception using the tablet provided. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended.

### **Public Participation**

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

Items to be considered	Time
<p style="text-align: center;"><b><u>Parish and Town Council Information Fair</u></b></p> <p>From 7pm, representatives from over 20 services and community groups will be available to talk about their experiences of supporting the community.</p>	
<p>1     <b>Chairman's Welcome and Introductions</b></p> <p>Following the end of the information fair, the Chairman will open the rest of the formal meeting.</p>	<b>7.45pm</b>
<p>2     <b>Apologies for Absence</b></p>	
<p>3     <b>Minutes</b> (<i>Pages 1 - 4</i>)</p> <p>To approve and sign as a correct record the minutes of the meeting held on 14 March 2018.</p>	
<p>4     <b>Declarations of Interest</b></p> <p>To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.</p>	
<p>5     <b>Chairman's Announcements</b></p> <p>The Chairman will make any announcements as appropriate.</p>	
<p>6     <b>Local Youth Network Update</b></p> <p>To receive a verbal update on the Local Youth Network (LYN).</p>	<b>7:50pm</b>
<p>7     <b>Electoral Review</b> (<i>Pages 5 - 8</i>)</p> <p>A presentation on the Electoral Review the Local Government Boundary Commission is currently undertaking and relevance to each community area. A briefing note is attached.</p>	<b>8:00pm</b>
<p>8     <b>Partner Updates</b> (<i>Pages 9 - 14</i>)</p> <p>To receive updates from the following partners:</p> <ul style="list-style-type: none"> <li>a. Wiltshire Police</li> <li>b. Wiltshire Fire and Rescue Service</li> <li>c. Healthwatch Wiltshire</li> <li>d. Wiltshire Clinical Commissioning Group (CCG)</li> <li>e. Malmesbury and the Villages Community Area Partnership (MVCAP)</li> <li>f. Riverside Centre</li> <li>g. Health &amp; Wellbeing Champion</li> <li>h. Highways Community Co-ordinator</li> </ul>	<b>8:15pm</b>

	i. Town and Parish Councils	
9	<p><b>Fostering Update</b> (<i>Pages 15 - 18</i>)</p> <p>A member of the Wiltshire Fostering Team will be in attendance to let people know more about the service and to encourage people to consider the role. A briefing note sent to all Parish and Town Councils is also attached.</p> <p>More information can be found here:</p> <p><a href="http://www.wiltshire.gov.uk/fostering">http://www.wiltshire.gov.uk/fostering</a></p>	8:25pm
10	<p><b>Update From Community Engagement Manager</b></p> <p>An update will be provided by Ollie Phipps, Community Engagement Manager (CEM) for the Malmesbury community area. Including an update on the Big Pledge - <a href="https://www.youtube.com/watch?v=reTgw7fta_M&amp;feature=youtu.be">https://www.youtube.com/watch?v=reTgw7fta_M&amp;feature=youtu.be</a></p>	8:35pm
11	<p><b>Safe Walking to School initiative</b></p> <p>To receive an update on the Safe Walking to School initiative</p>	8:40pm
12	<p><b>Area Board Funding</b> (<i>Pages 19 - 22</i>)</p> <p>Councillors will be asked to consider the Community Area Grants report and make recommendations on the applications received:</p> <ul style="list-style-type: none"> <li>• Dauntsey Croquet Club - £1,100</li> <li>• Brinkworth Village Recreation - £5,000</li> <li>• Malmesbury Youth Football Club - £5,000</li> <li>• Oaksey Well Garden - £1,750</li> </ul>	8:50pm
13	<p><b>Community Area Transport Group</b> (<i>Pages 23 - 98</i>)</p> <p>The Area Board will be asked to consider the recommendations from the Malmesbury Community Area Transport Group (CATG) meeting outlined in the report.</p>	9:00pm
14	<p><b>Urgent items</b></p> <p>Any other items of business which the Chairman agrees to consider as a matter of urgency.</p>	
15	<p><b>Next Meeting</b></p> <p>The next meeting of the Malmesbury Area Board will be held on Wednesday, <b>10 July 2018</b>, 7.00 pm.</p>	